

# UNOFFICIAL COPY



Doc#: 0403539029  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 09:59 AM Pg: 1 of 4



Return To:

Brown & Associates P.C.  
10592-A Fuqua PMB 426  
Houston, TX 77089

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated **May 31, 2002**

, made and executed by

**SAUL OJEDA AND MARIA G OJEDA, HUSBAND AND WIFE**

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**  
**SEE ATTACHED**

County, State of Illinois:

upon the following described

Parcel ID#: **13-26-328-025**

Property Address: **2426 N LAWNDALE AVENUE CHICAGO, IL 60647**

such Mortgage having been given to secure payment of **Two Hundred Fifty-Four Thousand, Four Hundred**  
and No/100 ----- (\$ **254,400.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1247**, at page **0110** (or as No. **0020928254**) of the **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *me*



10824752

*Handwritten initials and numbers*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**JUL 11 2002**

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

**FREMONT INVESTMENT & LOAN**

(Assignor)

By:

(Signature)

**ROBIN A. COOK**  
**ASST VICE PRESIDENT**

Seal:

*\**

Deutsche Bank National Trust Company, as trustee, KA Bankers Trust Company of California NA under the polling and servicing agreement, dated as of 9-1-2002, among Financial Asset Securities Corp., the depositor, and Litton Loan Servicing, LP, as servicer, Fremont Home Loan Trust 2002-1 Asset Backed Certificates series 2002-1

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LOAN NUMBER: **5000039974**

State of California  
County of Orange

On **JUL 11 2002** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

**WITNESS** my hand and official seal

A handwritten signature in black ink that reads "M. Sison".

**M. SISON**

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THE SOUTH 15 FEET OF LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 1 IN KERSTEN'S SUBDIVISION OF LOT 4 IN KIMBELL'S SUBDIVISION IN THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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