Doc#: 0403640000

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 02/05/2004 08:01 AM Pg: 1 of 4

WHEN RECORDED MARL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Attn: Collateral Control

SHAPIRO & KREISMAN 4201 LAKE COOK RD 1st FLOOR NORTHBROOK, IL 60062

16246167-471

, address: 350 South Grand

, tel. no.:

This form was prepared by Aames Funding Corporation Avenue, 42nd Floor, Los Argeles, CA 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto the Morgan Stanley Mortgage Capital Inc.

a corporation organized and existing under the laws of

whose address is a certain Mortgage dated April 7, 2003

Geraldine M. Swain, Divonced and not Since nemannied

(herein "Assignee"),

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan County, State of Illinois property situated in COOK

upon the following described

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 202510100600

Property Address: 7129 South Cornell, CHICAGO, IL 60649

such Mortgage having been given to secure payment of One Hundred Ninety Three Thousand Five Hundred (\$ 193,500.00

Dollars & No/Cents

Roranded: 4-15-2003

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

Records of COOK 0310533003) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

__995(IL) (9608) UM31 9608.02 Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2

0403640000 Page: 2 of 4

UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 7, 2003

	Aames Funding Corporation DBA Aames Home Loan
Witness	(Assignor)
Witness	By:
Witness	, Assistant Secretary Quan Duong
Seal:	Assistant Secretary
Seal:	Coup
	The Contraction of the Contracti
-995(IL) (9608) UM31 9608.02 DOC #:301382 APPL #: 0005288517	Page 2 of 2

0403640000 Page: 3 of 4 UNOFFICIAL COP

Loan Number:

0005288517

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

April 7, 2003 On

,before me,

L. Amoff

a Notary Public, in and fer

said County and State, personally appeared

Quan Duong Assistant Secretary

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the Och Collux person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County

L. ARNOFF Commission # 1337721 Notary Public - California **Orange County** My Comm. Expires Jan 6, 200

AC703901 (10/98)

DOC #: 703901

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UNOFFICIAL COPY

LOT 13 AND THE SOUTH 6 FEET OF LOT 14 IN THE SUBDIVISION OF BLOCK 2 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7129 SOUTH CORNELL, CHICAGO, ILLINOIS 60649.

Permanent Tax No.: 20-25-101-006

Property of Cook County Clark's Office