NOV. 10. 2003 10:50AM

Doc#: 0403640006

Eugene "Gene" Moore Fee: \$26.00 .Cook County Recorder of Deeds

Date: 02/05/2004 08:05 AM Pg: 1 of 2

LOAN #4626099

S&K File No.: 02-2397D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to FAIRBANKS CAPITAL its successors and assigns, all right, title and interest in and to a certain mortgage executed by CHERYL DAWSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS / INC., dated September 28, 2001, and recorded on October 22, 2001, State of Illinois, as Document No. 0010983579, conveying:

LOT 20 IN BLOCK 1 IN KEENEY'S FOURTH NORTH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1727 NORTH PARKSIDE AVENUE CHICAGO, ILLINOIS 60639. 13-32-409-082 Permanent Index No.:

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on instrument to be executed by _______ and attested by ______ and its Corporate its , and its Corporate Seal to be hereunto its affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mail Feeney

Document Control Officer

STATE OF

(847) 498-9990 (847) 291-3434 FAX

NOV. 10. 2003 10:50AM SHAPIRO & KREISMAN UNOFFICIAL COP

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COUNTY OF	2 de Shaffen
I,Rialia in and for	the County and State aforesaid, DO HEREBY
CERTIFY 1HAT	
MA DO NA	Cantul Alley respectivelyof
Mitgue Tlethonis	A ROALATION A ATTAIN PETSONALLY KNOWN
forecasing instrument	rsons whose names are subscribed in the personally appeared before me, and
acknowledge that they sig	med and delivered the said instrument as
their free and voluncary	act for the uses and purposes therein set
forth and that the seal a	affixed to the foregoing instrument is the
corporate seal of said of	exporation and that said instrument was of said corporation by the authority of
its Board of Directors.	0/ 0 1
,	τ_{α}
Withing as my band and	notarial seal onday of
_ pecerano	NOTADIAI SEAL
	NIKOLE SHELTON, Notary Public
	Hathoro Boro, Montgomery County
	Notary Public in and Chomissaid Potate 1, 2006 My commission expires on
	My Commission explicits on
	Common address of property:
This instrument was prepared by:	1727 North Parkside Avenue
Proported -1.	O to the
Mail to:	Chicago, Il 60639
SHAPIRO & KREISMAN, LLC 4201 Lake Cook Road	مناب نا سائل مناسب المناسب الم
Northbrook, Illinois 60062	