

Doc#: 0403640100

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/05/2004 09:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 12304020561002

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00038335582005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu t-claim unto:

Name(s)....:

VICTOR O PALENCIA, FRANCISCO

CONTRERAS

Property

22 KING ARTHUR COURT #2,

NORTHLAKE,IL 60164

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/15/2001 and recorded v. the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 11138874, to the premises therein described as situated in the County of COOK, State of Illinois as folio vs, to wit:

As Described In Said Mortgage/Deed Of Trust.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Tiffani Williams **Assistant Secretary**

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Hobson a notary public in and for the soid County, in the state aforesaid, DO HEREBY CERTIFY that Tiffani Williams, personally known to me (or project to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of October, 2003.

S. HOBSON
COMM. #1417642
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 13, 2007

S. Hobson, Notary rublic Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'S THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VICTOR O PALENCIA, FRANCISCO COMPERAS 4936 NORTH DRAKE

CHICAGO, IL 60625

Prepared By:

Steven A. Galiano

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING ARTHUR CONDOMINIUM BUILDING NO. 22 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99368929, IN WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: E SJIMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18844302, 18653754 AND 18844303, AND AS MODIFIED BY DOCUMENT NO. 18922388, DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18844304 AS MODIFIED BY 18922389, IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 18778239 AND BY DEED RECORDED AS DOCUMENT NO. 19011364 FOR INGRESS AND ECCESS, ALL IN COOK COUNTY, ILLINOIS.