

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0403642213

Doc#: 0403642213  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/05/2004 11:47 AM Pg: 1 of 2

Date: 02/02/04

Order Number: 1409 008193489

#8193489 / #24007094 su/dc 3/2

1. Name of mortgagor(s): JOSE RODRIQUEZ & LESLIE RODRIGUEZ
2. Name of original mortgagee: ALL NATIONS FUNDING CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030018629
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-25-104-007-0000  
Common Address: 1764 EAST CARIB LANE, MOUNT PROSPECT, ILLINOIS 60056

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DINA CHAPMAN  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 2/29/04  
as (officer for/agent of) Chicago Title Insurance Company.

by the above signed   
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DINA CHAPMAN  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL"  
JOSEPH W. KUHNEN  
Notary Public  
State of Illinois  
My Comm Expires 05/07/07

BOX 333-CP

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**Legal Description:**

LOT 146 IN BRICKMAN MANOR SECOND ADDITION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office