UNOFFICIAL COPY

WARRANTY DEED	3483645621D
MAIL TO: John M. Kennelly 1010 Lake Street Oak Park, Illinois 60301	Doc#: 0403645021 Doc#: Moore Fee: \$28.00 Eugene "Gene" Moore of Deeds Cook County Recorder of Deeds Date: 02/05/2004 08:54 AM Pg: 1 of 3
Bolingbrook in the County of V consideration of Ter Dollars	and Brenda Lumpkin as husband and wife of Will, in the State of Illinois, for and in (\$10.00) and other good and valuable ONVEY(S) and WARRANT(S) to the GRANTEE(S), Chicago in the County of Cook, in the State
See Attached Legal Permanent Index No: 13-32-302-037-0000	PRAIRIE TITLE
Property Address: 1840 N. Mobile Chicago, Illinois 60639	6621 W. NORTH AVE. OA'(PARK, IL 60302
	estate taxes for the year and subsequent ons and restrictions of record. → all rights under and by virtue of the the State of Illirois.
DATED this for the party D. Lumpkin	day of December 2007. Brenda Lumpkin
	SS
aforesaid, DO HEREBY CERTIFIE husband and wife personally are subscribed to the forego person, and acknowledged that instrument as their free and therein set forth, including homestead.	Public in and for the County and State that Jerry D. Lumpkin and Brenda Lumpkin as known to me to be the same persons whose named ing instrument, appeared before me this day into they signed, sealed and delivered the said voluntary act, for the uses and purposes the release and waiver of the right of
Given under my hand and nota	ary seal, this $/\overline{Y}$ day of
WARRANTY DEED - Page 1	0

Deenh Deenh

"OFFICIAL SEAL" John M. Kennelly Notary Public, State of Illinois My Commission Exp. 10/10/2005

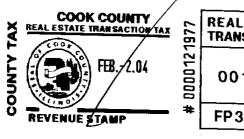
Notary Public 10/10-05 My commission xpires





Prepared By: John M. Kennelly 1010 LAKE ST. OAK PARK, IL 60301

Real Estate Transfer Stamp \$2,137.50 01/07/2004 13:09 Batch 01746 85



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A POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 0312-07164

(continued)

LEGAL DESCRIPTION

THE NORTH 25 FEFT OF THE SOUTH 50 FEET OF THE NORTH 250 FEET (EXCEPT THE WEST 125 FEET) OF BLOCK 21 (MEASURED ON THE WEST LINE OF SAID BLOCK) IN A. GALES SUBDIVISION OF THE THIRD TO COOK COUNTY CLOTH'S OFFICE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS