# **UNOFFICIAL COPY**

Recording requested by Countrywide Home Loans, Inc. When recorded mail to: 1800 Tapo Canyon Rd Document Contro SV-79

Simi Valley, CA 9306 Attn: Karen king

Doc#: 0403647208 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 03:03 PM Pg: 1 of 2

MORTGAGE Doc. ID# 00217294902005N Commitment# 9701 CORPORATION ASSIGNMENT OF

All its interest under that certain Mortgage dated 11/26/02, executed by: MICHELLE L BYERLEY, Mortgagor as per MORTGAGE recorded as Instrument No. 2000 2746 on 1-300 in shook Page of COOK County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = COOK COUNTY TAX COLLECTOR 2911 N. WESTERN, CHICAGO, IL 60618

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

Elmo Valdez, Assistant Secretary

Dated: 12/11/02 State of California County of Ventura

On 12/11/02 before me, E. Yoshimoto , personally appeared Elmc Valdez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: Elmo Valdez 1800 Tapo Canyon Rd. Sv-20 Simi Valley CA 93063 Phone # (805) 577-4383 Ex

Extn: 4383

E. Yoshimoto

AE POSHIMOTO COMM. #1214292 Notary Public-California ESIT VENTURA COUNTY My Comm. Exp. March 28, 2003

JX5

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# **UNOFFICIAL COPY**

30002790

Prepared by: L. KELLY

DATE:

CASE#:

### **AMERICA'S WHOLESALE LENDER**

BRANCH #995

1011 WARRENVILLE RD. #115

LISLE, IL 60532-

(630)969-7600 Br Fax No.: (630)852-5700

(630)969-7600

DOC ID #: 00002172949055092 BORROWER: MICHELLE L. BYERLEY

PROPERTY ADDRESS: 2911 N. WESTERN

11/26/2002

CHICAGO, IL. 60618

# LEGAL DESCRIPTION EXHIBIT A

TAX NUMBF1: 14-30-116-023-1031

LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 306 IN THE PIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPZD TRACT OF LAND:

CERTAIN PARTS OF LOTS IN PLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIVOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170:00 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-34, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOP LAID RECORDED AS DOCUMENT NUMBER 00170100.

## PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, IN COOK COUNTY, ILLINOIS.

FHA/VA/CONV Legal Description Exhibit A 1C4041XX (11/01)



