

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0403648149
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/05/2004 01:02 PM Pg: 1 of 3

Loan No. 000050099893898446

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stanley Colon And Yolanda Colon, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 17, 2003, and recorded on October 28, 2003, in Document 033045051 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13-27-204-033 ***SEE ATTACHED LEGAL***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4146 W FLETCHER ST, CHICAGO, IL, 60641-5431

Witness my hand and seal December, 4, 2003.

CHASE MANHATTAN BANK USA, N.A.

Amanda L Greer
Vice President

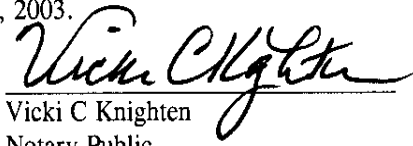


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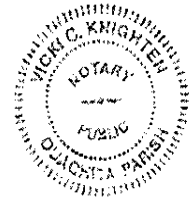
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 4, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000009893898446

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 91624979, BEING KNOWN AND DESIGNATED AS:

LOT 38 IN BLOCK 10 IN BELMONT GARDENS BEING A SUB OF PART OF THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18 1913 AS DOCUMENT NO. 5269764 IN COOK COUNTY ILLINOIS.

BY THE SIMPLE DEED FROM FELIPE NEGRON AND MARIA N. NEGRON, HUSBAND AND WIFE AS SET FORTH IN DEED # 9164879 DATED 11/26/1991 AND RECORDED 11/27/1991, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Parcel # 13-27-204-033-0000

Property of Cook County Clerk's Office