

UNOFFICIAL COPY



Doc#: 0403648106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 11:37 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto COSMOPOLITAN BANK AND TRUST, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED DECEMBER 12, 1997 AND KNOWN AS TRUST NUMBER 30743 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 19th day of December, 2003 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0335708045 and No. 0335708046 respectively, to the premises therein described as follows, to-wit:

LOT 31 IN BLOCK 4 IN GLADSTONE GARDENS, A SUBDIVISION OF LOTS ONE AND TWO EXCEPT THEREFROM THE NORTHERLY 150 FEET THEREOF, LYING IMMEDIATELY SOUTH OF AND AT RIGHT ANGLES OF THE SOUTH LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Common Address: 5237 North Austin Avenue, Chicago, Illinois 60630.

P.I.N. #13-08-21-008-0000

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situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 16th day of January, 2004.

PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

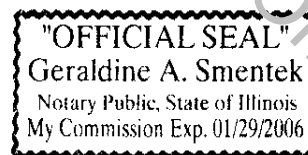
By: *Geraldine Cooper*
Vice President

ATTEST: *Christopher C. Jones*
Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Christopher C. Jones personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 16th day of January, 2004.

Geraldine A. Smentek
Notary Public



This Document Prepared By:
Thomas E. Carter, President
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068