

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007550294

DRAFTED BY:  
Gladys Yatco  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Laurel J Gumiran  
2756 W Rascher  
Chicago, IL 60625



Doc#: 0403649037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/05/2004 07:45 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by  
LAUREL J. GUMIRAN, DIVORCED NOT REMARRIED

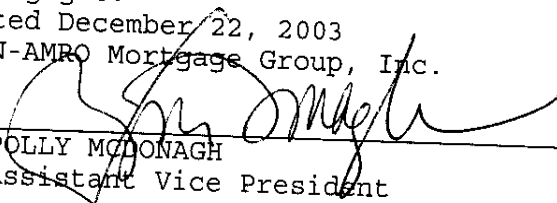
as Mortgagor, and recorded on 05/02/2001 as document number #0010361005 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known as 2756 W Rascher, Chicago IL 60625

PIN Number 13122100480000

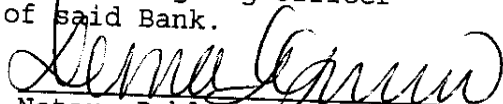
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 22, 2003  
ABN-AMRO Mortgage Group, Inc.

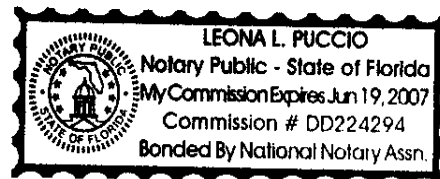
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 22, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 011 P2U



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## EXHIBIT A

PARCEL 1: THE WEST 35 FEET 5 INCHES OF LOTS 852 AND 853 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL NUMBER 1 CREATED BY AGREEMENT DATED MAY 17, 1951 AND RECORDED JUNE 15, 1951, AS DOCUMENT 15101162 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 2 1/2 FEET OF THE NORTH 18 FEET 11 1/2 INCHES OF LOT 852 (EXCEPT THE WEST 35 FEET 5 INCHES OF SAID LOT) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3 AFORESAID, IN COOK COUNTY.

LR423/007  
P2U