# **UNOFFICIAL COPY**



Doc#: 0403650081 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/05/2004 08:01 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0004421342005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s).....

CYNTHIA A PHILLIPS

Property

5840 SOUTH MCVICKER,

P.I.N. 1917130042

CHICAGO,IL 60638

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/19/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0020127452, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of December, 2003.

Mortgage Electronic Registration Systems, Inc

vella Larbie Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Ana Maria Adams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of December, 2003.

ANA MARIA ADAMS
COMM. #1445376 Of
NOTARY PUBLIC-CAL-FORNIA IN
Los Angeles County
My Comm. Exp. OCT. 14, 2007

Ana Maria Admas, Notary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

CYNTHIA A PHILLIPS 5840 S MCVICKER AVE CHICAGO, IL 60638

Prepared By:

Aaron Lewis

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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### **UNOFFICIAL COPY**

THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 4 IN BLOCK 30 IN GARFIELD RIDGE FIRST ADDITION A SUBDIVISON OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office