# **UNOFFICIAL COPY**



Doc#: 0403650125 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/05/2004 08:54 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

114012975

Index:

5782

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

ID: 922

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with. First Federal Savings and Loan Association of Westchester. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ADAM A. HAWRYLICZ AND BARBARA A. DALLIA

Original Mortgagee:

1ST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER

Original Loan Amt:

\$50,000,00

**Property Address:** 

1657 KENSINGTON AVE., WESTCHE', IT.R., IL 60154

Date of DOT:

7/21/1998

Doc. / Inst. No:

98-640543

PIN:

15-20-402-012

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Federal Savings N/K/A MidAmerica B mk, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester., has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of January 2004 A.D..

MidAmerica Federal Savings N/K/A MidAmerica Bank, isb. As Successors by merger with, First Federal Savings and Loan Association

of Westchester,

Ann Oie, Vice/President

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#### STATE OF ILLINOIS COUNTY OF WILL

On this 7th day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Weschester., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

OFFICIAL SEAL

Clark's Office CHERYL E. HASSELBRING



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### **EXHIBIT 'A'**

JOB #: 141-2401

LOAN #: 114012975

**INDEX 5782** 

PARCEL 1: LOT 213 IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, BEING A SUGDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1. THE ACATED.

COLUMNIA CLORAGE OFFICE

15-20-402-012