

This document was prepared by:  
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04036792

PLEASE RETURN TO:  
GUS TSOULOUPIS  
BARBARA TSOULOUPIS  
1129 PERTH DR  
SCHAUMBURG IL 60194

DEPT-01 RECORDING \$23.50  
160012 TRAN 8638 12/12/94 08:48:00  
\$9222 : SK #04-036792  
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto PALATINE NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 9TH DAY OF AUGUST 1977, KNOWN AS TRUST NUMBER 2188 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 25TH day of JUNE, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 86260806, described as follows, to-wit:


TAX I.D. # 07-21-103-002  
LOT 17067 IN WEATHERSFIELD UNIT 17, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

1129 PERTH DR.

situated in the city of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this November 29, 1994.

ATTEST:  
  
I. D. MILINKOVICH  
Assistant Vice Secretary

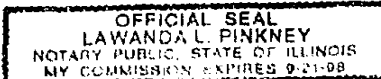
Household Bank fsb,  
A Federal Savings Bank  
  
ANTHONY R. PICHARDO  
Assistant Vice President


STATE OF ILLINOIS  
COUNTY OF COOK

04036792

I, LAWANDA L. PINKNEY, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANTHONY R. PICHARDO, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and I. D. MILINKOVICH, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this November 29, 1994



  
LAWANDA L. PINKNEY, Notary Public  
HB-IL