

*finna*

04036897

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DEPT-01 RECORDING \$23.50  
 T#0012 TRAN 8678 12/12/94 09:46:00  
 9327 \* SK # - 04 - 036897  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, *EXPRESS AMERICA MORTGAGE*

9060 E. VIA LINDA STREET \* a corporation organized and  
 existing under the laws of the State of AZ related to as ASSIGNOR, for and in  
 consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the  
 United States of America, and other good and valuable consideration, to it in hand paid by

\* 9060 E. VIA LINDA STREET

*GE CAPITAL MORTGAGE SERVICES, INC.*  
 THREE EXECUTIVE CAMPUS  
 P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has  
 granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
 sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain  
 INDENTURE OF MORTGAGE bearing date of 08/10/93 made and executed by

PABLO RAMOS LUPITA RAMOS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*75,000.00  
 covering premises situate

801 JOYCE AV  
 MELROSE PAR

COOK IL 601640000

P.I.N # 12-29-323 017

and recorded in the Office of RECORDER OF LEEDS of COOK Doc # 93-412801  
 County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

*Recorded 9-9-93*

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly  
 described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or  
 obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental  
 or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
 monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
 and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to  
 its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
 MORTGAGOR in said indenture of mortgage named, and the heirs, executors administrators, successors  
 and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed  
 and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94

I HEREBY CERTIFY THE ASSIGNEE  
 ADDRESS IS  
 THREE EXECUTIVE CAMPUS  
 P.O. BOX 5260  
 CHERRY HILL, NEW JERSEY 08034

*EXPRESS AMERICA MORTGAGE*  
 By: Angie Jonson  
 ANGIE JONSON, VICE PRESIDENT

James Davis  
 JAMES DAVIS, VICE PRESIDENT  
 Express America Mortgage Corporation  
 STATE OF ARIZONA  
 INCORPORATED 1993

STATE OF ARIZONA : )  
 ) SS  
 COUNTY OF MARICOPA

### Be It Remembered That On This

before me, the undersigned authority, personally appeared ANGIE JONSON  
 who is the VICE PRESIDENT and JAMES DAVIS  
 who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE  
 who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
 (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
 aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
 a Resolution of its Board of Directors.

4th day of JANUARY, 19 94

Elsie H. Leon  
 Notary Public

RECORD AND RETURN TO:  
 GE CAPITAL MORTGAGE SERVICES, INC.  
 THREE EXECUTIVE CAMPUS P.O. BOX 5260  
 CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL  
 ELSIE H. LEON  
 Notary Public-State of Arizona  
 MARICOPA COUNTY  
 My Comm. Exp. 4-28-95



*23 ER*

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**



93712801

(Place Above This Line for Recording Date)

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on

August 5, 19 93  
93712801

The mortgagor is Pablo Ramos and Lupita Ramos, his wife

("Borrower").

This Security Instrument is given to Presidential Mortgage Company, Inc.

whose address is 3285 North Arlington Heights Road #204, Arlington Heights, IL  
60004

("Lender").

Borrower owes Lender the principal sum of seventy five thousand and NO/100ths

Dollars (U.S. \$ 75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 33 IN BLOCK 9 IN 4th ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1478096, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-29-323-017

DEPT-01 RECORDING \$27.50  
T#0000 TRAN 3209 09/07/93 16:20:00  
#9261 \* - 93 - 7 12801  
COOK COUNTY RECORDER

93712801

27 50  
h

which has the address of 801 Joyce Avenue, Melrose Park

[Street]

[City]

Illinois

60164

("Property Address");

MS 012105105

04036897

05-18-93