

4036962

UNOFFICIAL COPY

04036962

Pool # :  
Inloanno : 6503155  
Loan No : 000000162335

DEPT-01 RECORDING \$23.50  
140012 TRAN 8737 12/12/94 13:07:00  
49395 \$ \$K \* - 114 - 136962  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated January 31, 1994, executed by: CHARLES W. BIDWILL, III and BETTYE J. BIDWILL

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$372,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book \* , Page \* COOK County, ILLINOIS, and covering \*94-561082 the following described property (the "Property"): TXID# 04 13-303-029 AS DESCRIBED ON SAID MORTGAGE

Whereas, (the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED) by RYLAND MORTGAGE COMPANY to: AMWEST SAVINGS ASSOCIATION 4001 EAST 29th, SUITE 120 BRYAN, TX 77302 (the "Transferee");


NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

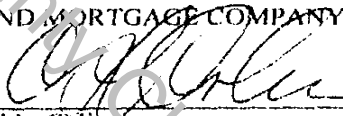
The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officer's thereunto duly authorized this eleventh day of November, 1994.

Attest:

RYLAND MORTGAGE COMPANY

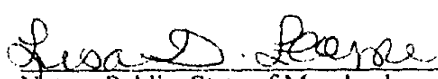
  
Judith G. Glinka  
Assistant Secretary

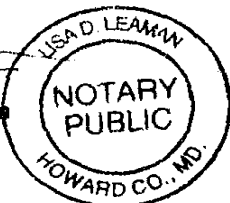
By:  (SEAL.)  
Carri L. Colison  
Assistant Secretary

THE STATE OF MARYLAND \*  
COUNTY OF HOWARD COUNTY \*

On this the eleventh day of November, 1994, before me, Lisa D. Leaman, the undersigned officer, personally appeared Carri L. Colison, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.

  
Notary Public, State of Maryland  
Notary's Printed Name: Lisa D. Leaman  
My commission Expires: 09/08/98



Return To:  
Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg1

04036962

2330  
02A

# UNOFFICIAL COPY

9 1 3 6 3 1 3

MORTGAGE TO BE RE-RECORDED DUE TO  
CHANGE IN FIRST PAYMENT CHANGE DATE  
CONVERSION OPTION

94561082

94126918

94561082

(Space Above This Line For Recording Data)

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD., SUITE 302  
OAKBROOK, IL 60521

REFINANCE

MORTGAGE

Case ID: 162335

DEPT-01 RECORDING \$37.50  
T#0011 TRAN 9889 02/08/94 11:30:00  
#5357 74-74-123713  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on JANUARY 31, 1994. The mortgagor is CHARLES W. BIDWILL, III, a Married Man and BETTYE J. BIDWILL, His Wife

DEPT-01 RECORDING \$39.50

94561082

T#5555 TRAN 0590 06/27/94 14:06:00  
#9244 # JJ \* 74-561082

("Borrower"). This Security Instrument is given to RYLAND MORTGAGE COMPANY

AN OHIO CORPORATION

COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED SEVENTY TWO THOUSAND AND NO/100-----

Dollars (U.S. \$ 372,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PARCEL 1: THE NORTH 152.75 FEET OF THAT PART OF THE SOUTH 282.50 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HAPP ROAD (EXCEPT THAT PART THEREOF TAKEN FOR HAPP ROAD), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 152.75 FEET OF THAT PART OF THE SOUTH 282.50 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 THROUGH A POINT ON SAID LINE 358.97 FEET (AS MEASURED ALONG THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4) WEST OF INTERSECTION OF SAID SOUTH LINE WITH A LINE 40 FEET WEST OF AND PARALLEL WITH CENTER LINE OF HAPP ROAD, IN COOK COUNTY, ILLINOIS

Item # 04-13-303-029  
which has the address of  
Illinois 60093  
(Zip Code)

800 HAPP ROAD  
("Property Address");

NORTHFIELD (Street, City),

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

© 2000 - BR (ILL) (0105).01

UMP MORTGAGE FORMS - (313)283-8100 - (800)521-7291

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6

3950

Form 3014 9/90  
Amended 5/94  
Includes:

377.00

CF 72392

FIRST AMERICAN TITLE

04036952

94126918