40369**6**3

LOAN NO. 000000143549

DEPT-01 RECORDING \$23.50

740012 TRAN 8727 12/12/94 13:07:00 19396 + 島K ※一の4一만36963 COUR COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE** 

Whereas. RYLAND MORTGAGE COMPANY, an Ohlo Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated FEBRUARY 15, 1994, executed by: EDWARD MOZDEN LORETTA MOZDEN

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY, in the principal sum of \$ 165,000.00, and secured by that certain Mortage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in the County Clerk's Office of COOK County, Illinois, in Book # , Page ¥ , and covering the following described property (the "Property")

THE 2.3 ACRES OF THE W 1/2 OF S 10 ACRES OF SEC 35 TNSP 37N RG 12

¥94-173834

Whereas the Mortgage, together with the Note and Ilens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE CONTANY to:

(the "Transferee");

AMWEST SAVINGS ASSOCIATION 4001 EAST 29th, SUITE 120 DRYAN, TX 77802

NOW, THEREFORE, KNOW ALL, PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received dres hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with the Note and all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used here no pove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the instrume it identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers increunto duly authorized this twenty-fourth of FEBRUARY, 1994.

Attest:

Jødith G. Glinka **Assistant Secretary**  RYLAND MORTGAGE COMPANY

Carri L. Colleca Assistant Sce. e.ary

THE STATE OF MARYLAND

COUNTY OF Baltimore City

On this the twenty-fourth day of FEBRUARY, 1994, before me, Elaine Jenkins, , who acknowledged nerself the undersigned officer, personally appeared. Carri L. Collson to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that the, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

in witness whereof I hereunto set my hand and official seal.

Notary Public, State of Maryland Notary's Printed Name: Elaine Jenkins

My Commission Expires: SEPTEMBER 30, 1997

Return to:

Loan Delivery Ryland Mortgage Company 11000 Broken Land Pkwy Columbia, MD 21044

Fil.00001

STANKE JENKING

NOTARY PUBLIC

MORE CIT

+ 73.50

(SEAL)

## UNOFFICIAL (

(Space Above This Line For Recording Data) REFINANCE

WHEN RECORDED MAIL TO:

RYLAND FUNDING GROUP

1420 KENSINGTON RD., SUITE 302

OAKBROOK, IL 60521

MORTGAGE

Case ID: 143549

THIS MORTGAGE ("Security Lastrument") is given on FEBRUARY 15, 1994 EDWARD MOZDEN, A Married Man and LORETTA MOZDEN, His Wife

. The mortgagor is

("Borrower"). This Security Instrument is given to RYLAND MORTGAGE COMPANY

AN OHIO CORPORATION

which is organized and existing under the laws of address is 11000 BROKEN LAND PARKWAY

THE STATE OF OHIO

COLUMBIA, MARYLAND 21044

("ander"). Borrower owes Lender the principal sum o

ONE HUNDRED SIXTY FIVE THOUSAND AND

Dollars (U.S. \$ 165,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 2 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all zenewals, extensions and modifications of the Note: (b) the payment of all other sums, with interest, a varced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

PARCEL 1:

THE EAST 3 ACRES OF THE WEST 1/2 OF THE SOUTH 10 ACRES (EXCEPT THE WEST 135 FEET OF THE NORTH 213 FEET OF THE EAST 3/5 OF THE WEST 1/2 OF THE SOUTH 10 ACRES) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL @:

THE WEST 20.0 FEET OF THAT PART OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 10 ACRES THEREOF IN SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL IN SECTION 35, TOWNSHIP 37 NORTH, R MERIDIAN, IN COOK COUNTY, ILLINOIS. Item # 23-35-401-038

which has the address of

8107 W 131ST STREET

PALOS PARK

|Street, City|,

Illinois

60464 (Zip Code)

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Fraddle Mac UNIFORM INSTRUMENT -BR(IL) 191051,01

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

793-c8,4C