

Pool # :
Inloanno : 51108847
Loan No : 000000162823

DEPT-01 RECORDING 123.50
T#0012 TRAM 8727 12/12/94 13:09:00
#9407 # SK #--04-036974
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE:

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated May 31, 1994, executed by: JODY THOMAS HALEY and TAMMY SUE HALEY

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$77,900.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book * , Page * COOK County, ILLINOIS, and covering * 94-514066 the following described property (the "Property"): TXID# 19-36-308-025-056
LOTS 11 AND 12 IN BLOCK 8 IN FREDERICK H. BARTLETT'S SECOND ADDITION

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: TEXAS COMMERCE BANK, NA AS CUSTODIAN 801 WEST GREENS ROAD HOUSTON, TX 77067 (the "Transferee");


NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.


The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this seventh day of November, 1994.

Attest:

RYLAND MORTGAGE COMPANY



Judith G. Olinka
Assistant Secretary

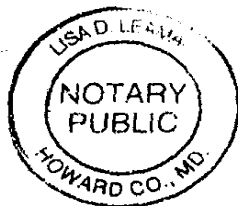
By:  (SEAL)
Ingrid E. Stegmiller
Vice President

THE STATE OF MARYLAND *
COUNTY OF HOWARD COUNTY *

On this the seventh day of November, 1994, before me, Lisa D. Leaman, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.


Notary Public, State of Maryland
Notary's Printed Name: Lisa D. Leaman
My commission Expires: 09/08/98



Return To:

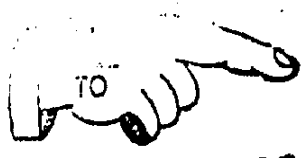
Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assnmtg1

04036974

2350

UNOFFICIAL COPY



BOX 392

94514066

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521

PURCHASE MONEY
MORTGAGE

LOAN #: 162823

DEPT-01 RECORDING \$35.00
T#0011 TRAN 2336 06/10/94 13:58:00
\$4485 + RV *-94-514066
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **MAY 31, 1994**. The mortgagor is
JODY THOMAS HALEY, A Married Man and TAMMY SUE HALEY, His Wife

("Borrower"). This Security Instrument is given to
RYLAND MORTGAGE COMPANY AN OHIO CORPORATION

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose
address is **11000 BROKEN LAND PARKWAY**, **COLUMBIA, MARYLAND 21044**

("Lender"). Borrower owes Lender the principal sum of
SEVENTY SEVEN THOUSAND NINE HUNDRED AND
NO/100----- Dollars (U.S. \$ **77,900.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2024**
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **Cook** County, Illinois:

**LOTS 11 AND 12 IN BLOCK 8 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO
GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4
OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET THEREOF) OF SECTION 30,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Item # **19-30-308-025** & **026**
which has the address of **7836 S. OAK PARK AVENUE** **BURBANK** (Street, City),
Illinois **60459** ("Property Address");
(Zip Code)

30092

04036974

94514066