## **UNOFFICIAL COPY**

FIRST ANIETHORN TITLE Order #

Doc#: 0403601049 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/05/2004 09:05 AM Pg: 1 of 3

Return To:

CHICAGO FUNDING, INC. 2349 WEST LAKE STREET, SUITE 120 ADDISON, ILLINOIS 60101 Prepared By:

CHICAGO FUNDING, INC. SUITE 102. 2349 WEST LAKE ST. ADDISON, IL 60101

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 50101 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated January 16, 2004 made and executed by ISMAEL TORRES, UNMARRIED PERSON AND MARIBEL MEDINA, A MARRIED PERSON

to and in favor of CHICAGO FUNDING, INC.

upon the following described

County, State of Illinois. property situated in COOK LOT 40 IN LOT 4 IN CRAGIN, BEING CHARLES E. HOMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-33-408-018-0000

Property Address: 5134 WEST BLOOMINGDALE, CHICAGO, ILLINOIS 60639

such Mortgage having been given to secure payment of One Hundred Seventeen Thousand and 00/100

(\$117,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

) of the COUNTY (or as No. 040.3600048 at page

County, State of Illinois, together with the note(s) and obligations Records of COOK therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

MIN: 100027310004308425

MERS Phone 1-888-679-6377

1000430842

Illinois MERS Assignment of Mortgage

3-94 (IL) (0308)

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VMP Mortgage Solutions (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 16, 2004

	Christine Wallace	2 CHIC	AGO FUNDING, INC.	
Witness		Ву:	(Assignor)	
Witness		3	(Signature)	
			LEVEN J. GRAMAROSSA	
Attest			ESIDENT:	
Seal:	LEVEN I GRAMAROSSA			

State of ILLINOIS
County of ()

SIDENT:

This instrument was acknowledged before it on January 16, 2004

by

as

OFFICIAL SEAL
KAREN DOBSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12-05-06

GHICAGO FUNDING, INC.

La Blu



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I FGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 40 IN BLOCK 4 IN CRAGIN, BEING CHARLES E. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 13-33-408-018-0000 vol. 369

Property Address: 5134 West Bloomingdale Ave., Chicago, Illinois 60639

Property of County Clerk's Office