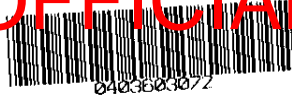


# UNOFFICIAL COPY



0403603072

**SATISFACTION OF MORTGAGE**

Doc#: 0403603072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/05/2004 11:46 AM Pg: 1 of 2

When recorded Mail to:  
~~Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683~~

L#: 84035 CREDIT UNION 1  
450 E. 22nd Street  
Suite 250  
Lombard, Illinois 60148

MAIL TO

The undersigned certifies that it is the present owner of a mortgage made by DANIEL D LANTVIT to BANK UNITED OF TEXAS FSB bearing the date 08/01/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94704111. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 3722 N HOYNE AVE #3  
PIN# 14-19-122-047-1012  
dated 11/04/03  
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED  
F/K/A BANK UNITED OF TEXAS FSB  
CHICAGO, IL 60618

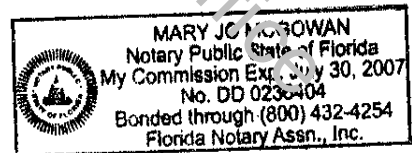
By: Steve Rogers Asst. Vice President

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 11/04/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT KS 386KS ML

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION (CONTINUED)

UNIT NUMBER 3722-3 IN BRADLEY TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND THE EAST 14 FEET OF LOT 2 IN FRANK H. IRELAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 3 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94606127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office