

UNOFFICIAL COPY

This Instrument Prepared By:

United Pacific Funding Corp.
6600 W College Dr #200
Palos Heights, IL 60463



Doc#: 0403604196
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/05/2004 03:30 PM Pg: 1 of 2

After Recording Return To:

UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03053111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY Correspondent Lending Department
3232 Newmark Dr. Miamisburg, Oh 45342-5433

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2003
executed by DAVID P. GILSMER AND DEBORAH A. GILSMER HUSBAND AND WIFE AS
JOINT TENANTS

to UNITED PACIFIC FUNDING CORP. ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS
HEIGHTS, ILLINOIS 60463-7113

and recorded as Document No. 0403604195, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 14-18-307-013-0000

Commonly known as: 4324 NORTH HOYNE AVENUE, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED PACIFIC FUNDING CORP.,
ILLINOIS CORPORATION

On June 23, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Richard Hataburda

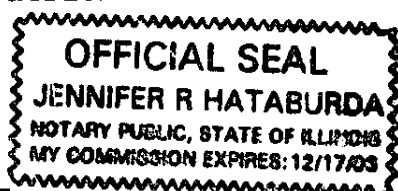
By: Richard Hataburda
Its: Treasurer

known to me to be the Treasurer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Patrick Hataburda
Witness: Patrick Hataburda

Notary Public [Signature]
County,

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LAW TITLE

DocMagic eForms 800-649-1362
www.docmagic.com



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Law Title Insurance Company

Commitment Number: 175430K

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN CHARLES KEMNITZ SR.'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 2 IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office