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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0403606095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 01:39 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

WASHINGTON MUTUAL STOCKTON 156 #:0044764322 "SHOTLOW" Lender ID:H03/002/0044764322 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: SHARON SHOTLOW AND FREDERICK SHOTLOW, WIFE AND HUSBAND AS JOINT
TENANTS

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Dated: 10/15/2002 Recorded: 10/28/2002 in Book/Reel/Liner: 2777 Page/Folio: 0006 as Instrument No.:
0021183796, in the county of Cook State of Illinois

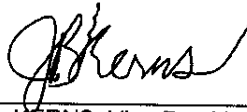
Legal: Unit numbers 24-H in granville Tower condominium, as delineated on a survey of the following described real
estate: Lots 1,2 and 3 in block 10 in Cochran's second addition to Edgewater, being a subdivision of the east
fractional 1/2 of Section 5, Township 40 north, Range 14 East of the Third Principal Meridian, (except the west 1320
feet of the south 1913 feet and right of way of the Chicago Evanston and Lake Superior Railroad) according to the
plat thereof recorded December 21, 1888 as doc 1042704 in Book 31 at Pages 47 and 48 in the office of the
recorder of deeds of Cook County, Illinois, which survey is attached as exhibit "a" to the declaration of condominium
recorded as doc 25343058, together with its undivided percentage interest in the common elements.

Assessor's/Tax ID No. 14-05-210-024-1129

Property Address: 6166 N SHERIDAN # 24HO R, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

LONG BEACH MORTGAGE COMPANY
On January 13th, 2004

By: 

J.B. KERNS, Vice-President

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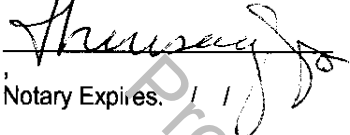
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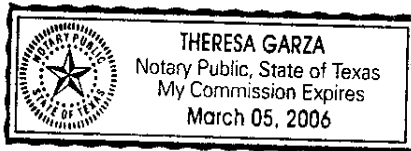
Satisfaction Page 2 of 2

STATE OF Texas
COUNTY OF Bexar

On January 13th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J.B. KERNES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires. / /



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

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