

# UNOFFICIAL COPY

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90815



Doc#: 0403608060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/05/2004 01:27 PM Pg: 1 of 2

HOME MORTGAGE, INC.

485 SOUTH FRONTAGE ROAD, SUITE 200  
BURR RIDGE, IL 60527

Prepared By: Gerry Chlissom  
4690 Longley Ln #8, Reno, NV 89502  
775-827-9600 ext. 218

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 100, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by JULIA MENDOZA AND RUBI FLORES, BOTH UNMARRIED

JUNE 13, 2003

8416662  
4731

to HOME MORTGAGE, INC.

corporation 485 SOUTH FRONTAGE ROAD, STE 200 BURR RIDGE, IL 60527  
organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

and recorded concurrently herewith on 7/28/03  
State of ILLINOIS

Inst # 0320942310  
page(s)

COOK

County Records,

described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 19-14-125-001

Commonly known as: 3859 WEST 58TH STREET CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 13, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

THOMAS A. WELCH

known to me to be the ASSISTANT SECRETARY  
and

known to me to be the  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation

Notary Public *Brian A. Judy*  
My Commission Expires: 10-2-05

HOME MORTGAGE, INC.

*Thomas A. Welch*

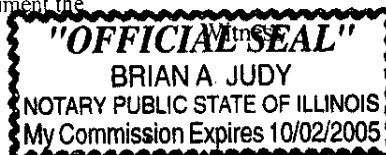
By: THOMAS A. WELCH

Its: ASSISTANT SECRETARY

By:  
Its:

*Kevin Blum*

Witness



# UNOFFICIAL COPY

LOT 24 IN BLOCK 27 IN JAMES H CAMPBELL'S ADDITION TO CHICAGO, A  
SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT EAST 50 FEET THEREOF) OF  
SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Per 19-140125-001

Property of Cook County Clerk's Office