OFFICIAL COP STEVEN ZIELKE 525 WEST ROOSEVELT ROAD CHICAGO, ILLINOIS 60607 Doc#: 0403608131 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds and When Recorded Mail To Date: 02/05/2004 03:34 PM Pg: 1 of 3 SOUTH CENTRAL BANK, NATIONAL ASSOCIATION 525 WEST ROOSEVELT ROAD CHI CAGO ILLINOIS 60607 SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage LOAN NO. FOR VALUE RECEIVELY the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. 35 NORTH LAKE ROAD, PASAUENA, CALIFORNIA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2004 executed by Mary Ruth Peacock, as trustee of the Mary Ruth Peacock trust dated April 16, 2001. to SOUTH CENTRAL BANK, NATIONAL ASSOCIATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 525 WEST ROOSF/EL ROAD <u> 13608130</u> CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3115 S. Michigan Ave. Unit #202, Chicago, ILLINOIS 60616 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS **BAUK, NATIONAL ASSOCIATION** COUNTY OF COOK On **JANUARY 30**, 2004 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Todd Grayson Todd E. Grayson EVE Its: known to me to be the EVP and Steven Zielke VP Steven known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation Carrie Horin pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

9/22/05

County,

2000 (

Notary Public 454

My Commission Expires

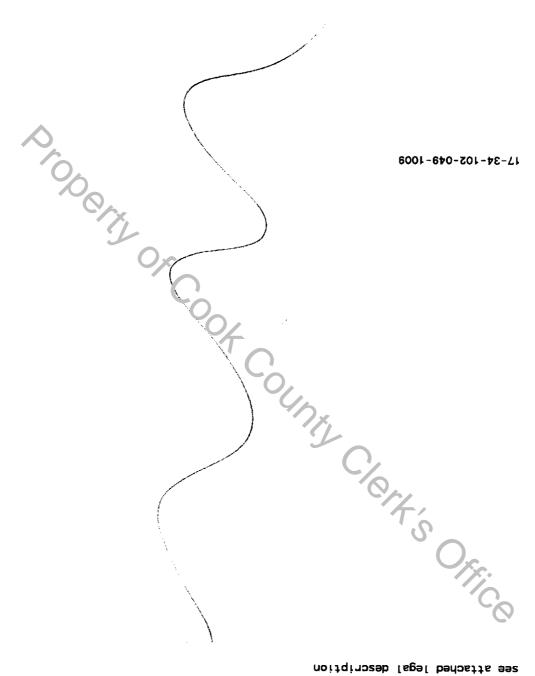
Rev. 03/15/02 DPS 171

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see attached legal description

RIDER - LEGAL DESCRIPTION

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000538146 CH

STREET ADDRESS: 3115 S. MICHIGAN AVE. UNIT #202

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-34-102-049-1009

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 311.-.02 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (ASHEREINAFTER DESCRIBED), TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTIN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISEDOF:

- (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND SITPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS TIL LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED MAY 31, 2001 AS DOCUMENT NUMBER 0010458961 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND
- (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWLST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-13 AND L.C.E.-9, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFGRESAID.