

UNOFFICIAL COPY

Prepared By:

STEVEN ZIELKE
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607



Doc#: 0403608131
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/05/2004 03:34 PM Pg: 1 of 3

and When Recorded Mail To

SOUTH CENTRAL BANK, NATIONAL ASSOCIATION
525 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

538146

SPACE ABOVE THIS LINE FOR RECORDER'S USE

203 Corporation Assignment of Real Estate Mortgage

LOAN NO. 10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.
35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 26, 2004** executed by

Mary Ruth Peacock, as trustee of the Mary Ruth Peacock trust dated April 16, 2001.

to **SOUTH CENTRAL BANK, NATIONAL ASSOCIATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **525 WEST ROOSEVELT ROAD**
CHICAGO, ILLINOIS 60607
and recorded in Book/Volume No. _____, page(s) _____

0403608130
, as Document No.

Cook County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

3115 S. Michigan Ave. Unit #202, Chicago, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

On **JANUARY 30, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Todd E. Grayson
known to me to be the **EVP**
and **Steven Zielke**

known to me to be **VP**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Regina L. Gaudin**
Cook County,

My Commission Expires _____

By: **Todd E. Grayson**
Its: **EVP**

By: **Steven Zielke**
Its: **VP**

Witness:
Carrie Horin

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9/22/05

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DPS 049 REV. 05/05/97

Property of Cook County Clerk's Office

17-34-102-049-1009

see attached legal description

RIDER - LEGAL DESCRIPTION

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000538146 CH
STREET ADDRESS: 3115 S. MICHIGAN AVE. UNIT #202
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-34-102-049-1009

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3115-202 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED MAY 31, 2001 AS DOCUMENT NUMBER 0010458961 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-13 AND L.C.E.-9, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.