## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0403610026

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 08:24 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100120495

KNOW ALL BY THESE TRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## RODNEY & NENESEUS, UNMARRIED 706 TIPPERARY CT - #2B, SCHAUMBURG, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, baring date the 12th day of July, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00619692, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 2-B IN 706 TIPPERARY IN 116 MULLINGAR IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TO WISHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPCIS, WHICH SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 07-27-102-020-1100 Witness hands and seals, January 21, 2004

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

**RODNEY G DENESEUS** 706 TIPPERARY CT - APT 2B SCHAUMBURG, IL 60193

Patricia N. Farmer, Notary Public

"OFFICIAL SEAL" PATRICIA N. FARMER Notary Public, State of Illinois

My Commission Expires 12/6/06

This instrument was prepared by: KMS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008