UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0403610028 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 08:24 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loar No. 6100131447

KNOW ALL BY THESE INESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowled gerl. does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO HARRIS BANK PALATINE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO HARRIS BANK PALATINE AS TRUSTEE U/T/A DA TED 3/10/78 AS TRUST #2464

104 E BARRETT LANE, SCHAUMBURG, IL 60193

Heirs, legal representatives and assigns, all the right, t'tle, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of October, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0011059921, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT TWO THOUSAND THIRTY FOUR (2034), IN LANCER SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS ON JULY 2, 1976 AS DOCUMENT NUMBER 2879266.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 07-27-210-012 Witness hands and seals, January 21, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

lebbie Amith

MICHAEL & CATHERINE OH **104 E BARRETT LANE** SCHAUMBURG, IL 60193

"OFFICIAL SEAL" PATRICIA N. FARMER

Notary Public, State of Illinois My Commission Expires 12/6/06

This instrument was prepared by: KMS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008