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GEORGE E. COLEO LEGAL FORMS No. 213-REC February, 2002

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0403610117 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 10:25 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRES | The STATE | GNIVE | RSAL PR | OPER | TIES, IN | C. | |
|--|-----------------------------|---------------|------------------------|-----------|------------|--------------|---------------------------|
| | COOK | and State | of_ILLIN | IOIS | | , DO | HEREBY |
| MORTGAGE CERTIFY that a certain UNIVERSAL PROPERTIES, INC | dated the | 11th | ال جم day 1 J. W. H | | 1999 ≳D | _ ₩ X | , made by |
| as document No. 99720129 RECORD. OF DEEDS | , to in Book COOK | | (| | page | in the | t recorded c office of |
| notes accompanying it, fully paid, satisfied, Legal Description of premises: | released and disc | | , in the State | or | Ox | | s, with the |
| THE SOUTH 23 FEET OF LOT 1 | | | | | | 2 | |
| IN AUBURN PARK, A SUBDIVIS RANGE 14 EAST OF THE THIRE | | | | | | C | |
| ILLINOIS | | | | | | | |
| Permanent Real Estate Index Number(s): | -28-305-024-0 GLESTON CF | | 0620 | | | | |
| is, with the note or notes accompanying it, f | | d, released a | nd discharge | | FER | | 04 |
| Witness hand | and se | al t | Mis Mar | _day of _ | Thorn | 2(| (SEAL) |

0403610117 Page: 2 of 2

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| STATE OF WINDIS | |
|----------------------------------|--|
| COUNTY OF COOK | |
| | Sara Gary |
| | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that |
| | Herry Thomas |
| "OFFICIAL SEAL" | |
| Noticey Public, Serve of Mileson | personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that |
| - Comment of States | he signed, scaled and delivered the said instrument as |
| 0, | free and voluntary act, for the uses and purposes therein set forth. |
| 70 | Given under my hand and official seal, this day of co 20 |
| | Sara Gary. |
| | Nockey Public |
| | Ox |
| | HENRY THOMAS 4525 W. LAWRENCE |
| This instrument was prepared by | (Name and Addross) |
| | |
| | |
| | |
| • | County Clarks |
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