

# UNOFFICIAL COPY

FMC #: 0006161943  
NAME: MARY E PAGE  
P/O DATE: 10/25/1994

AFTER RECORDING, FORWARD TO:  
EQUITY TITLE COMPANY OF ILLINOIS  
415 NORTH LASALLE, SUITE 402  
CHICAGO, IL 60610-

THIS INSTRUMENT PREPARED BY:  
CAROLYN CHAMPACO  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

04036103



DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4901 12/12/94 14:37:00  
#1872 + RV \*-04-036103  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DAVID PAGE AND MARY E PAGE, HIS WIFE

to NATIONAL HOMES ACCEPTANCE CORPORATION

dated August 12th, 19 70, and recorded on 08/13/1970 in Mortgage Record  
page \_\_\_\_\_, and of Instrument # 21 236 866, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:  
PIN# 29-19-419-057

LOTS 4 AND 5 IN BLOCK 5 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND  
THE NORTH 15.61 FEET OF LOT 2 IN LAWS SUBDIVISION OF THE SOUTH HALF  
OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 16512 S WOOD ST, MARKHAM, IL 60426

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of November, 19 94

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT



By Ann M Cimino  
ANN M CIMINO  
Its ASSISTANT SECRETARY

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

EC 147987

Equity Title  
415 N. LaSalle / Suite 402  
Chicago, IL 60610

Property of Cook County Clerk's Office

04036103

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State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November  
19 94, personally appeared ANN M CIMINO and  
JULIE MULHERN, the ASSISTANT SECRETARY and  
ASSISTANT SECRETARY respectively, of

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires:

5/29/96

Dana Andrews

Notary Public  
DANA ANDREWS

DANA ANDREWS  
NOTARY PUBLIC STATE OF WISCONSIN

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