

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 727 109 8004 SR

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by RONALD LEA WHO ACQUIRED TITLE AS RONALD B LEA AND BARBARA LEA, HUSBAND AND WIFE to Bank and recorded in the office of the Register of Deeds of COOK County, as Document Number 0020373005 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 4739 N PAULINA STREET UNIT 3, CHICAGO IL 60640 and legally described as follows: SEE ATTACHED EXHIBIT "A"



Doc#: 0403613044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 10:39 AM Pg: 1 of 2

Permanent Index No. 14-18-205-042-1006

Today's Date 12/16/2003

WELLS FARGO BANK WISCONSIN, N.A.

Name of Bank

By

[Signature]
JOY GOODCHILD, Collateral Officer

COUNTERSIGNED:

By

[Signature]
KERRI STEPHENSON, Collateral Officer

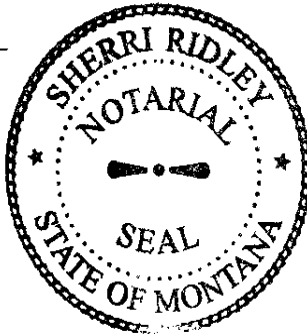
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
RONALD LEA
4739 N PAULINA ST UNIT 3
CHICAGO IL
60640

[Handwritten notes: S-4, 2-1, M-4, and a signature]

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

[Signature]
SHERRI RIDLEY
Notary Public for the State of Montana
Residing at BILLINGS, Montana
My Commission Expires: 7/10/2007



This instrument was drafted by:
SHERRI RIDLEY, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

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EXHIBIT "A"

ATTACHED LEGAL DESCRIPTION

UNIT 4739-3 IN SAXONY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 5 AND 6 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF (EXCEPT THE NORTH 1 ACRE) THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 IN BLOCK 2 IN PARK ADDITION TO RAVENWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, (EXCEPT THE 1 ACRE OFF NORTH END) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24880884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office