

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0621089844



Doc#: 0403613063
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/05/2004 11:18 AM Pg: 1 of 3

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Don D Leaf
4731 N Malden ln
Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DON D. LEAF, AN UNMARRIED PERSON

as Mortgagor, and recorded on 03/05/02 as document number 0020249323 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 4731 N Malden ln Chicago IL 60640

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 06, 2003
ABN-AMRO Mortgage Group, Inc.

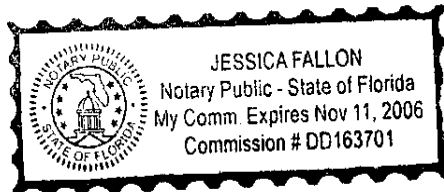
By 
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 06, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

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*Sybil
P. 30
C. W.*

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EXHIBIT A

ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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EXHIBIT A

UNIT 1N IN THE 4731-33 MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 139 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020183336 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF S8, P10 AND P11, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND

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