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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0403613145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 04:14 PM Pg: 1 of 2

Loan No. 00000009893525197

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Valeri Kritchev And Inga Stasyte, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 13, 2002, and recorded on January 7, 2003, in Volume/Book 4348 Page 0159 Document 0030026840 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 09-12-435-023-0000 LOT 23 IN BLOCK 11 IN GLENVIEW PARK MANOR BEING A SUBDIVISION IN THE SE 1/4 OF SECTION 12, TOWNSHIP 41 N., RANGE 12 E OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 223 PARKVIEW ROAD, GLENVIEW, IL, 60025-4933

Witness my hand and seal December, 12, 2003.

CHASE MANHATTAN BANK USA, N.A.

Amanda L Greer
Vice President



SV
22
She
my
J.H.

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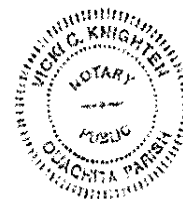
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 12, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000009893525197

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

