

RELEASE DEED
ILLINOIS

CAUTION Consult a lawyer before using or acting under this form
All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0001 TRAN 6491 12/12/94 11:48:00
#5511 # CG *-04-036147
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT **PHILIPPS US MORTGAGE CORPORATION**

of the County of **BURLINGTON** and State of **NEW JERSEY** for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

remise, release, convey and quit-claim unto

JOHN E. PHILLIPS AND LYNN B. PHILLIPS (NAME AND ADDRESS)

PIN # 01-13-303-014 348 Whispering Pines, Barrington, IL 60010

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have

acquired in through, or by a certain mortgage bearing date the 19th day of

DECEMBER 1990, and recorded in the Recorder's Office of **Cook** County,

in the State of **ILLINOIS** in Book of page as Document Number

T 3934042, to the premises therein described, situated in the County of **Cook**, State of

ILLINOIS, as follows, to wit:

04036147

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 21 day of **November**, 1994

DAVID L. BEMER Vice President

SUSAN BROWN Asst. Secretary

STATE OF **NEW JERSEY**
COUNTY OF **BURLINGTON**

} ss.

I, **Margaret Lappin**

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **DAVID L. BEMER** Vice President personally known to me to be the same person whose name subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 21 day of **November** 1994

Margaret Lappin
Notary Public
SECT 2 1994

BARRY H. SHERMAN
ATTORNEY AT LAW
1 SOUTH 378 SUMMIT AVENUE
CAMBROOK TERRACE, ILLINOIS 60131

MARGARET LAPPIN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES AUGUST 5, 1998

Commission expires.

This instrument was prepared by **SANDRA STONE, 6000 ATRIUM WAY, MT. LAUREL, NJ 08054**
(NAME AND ADDRESS)

Handwritten initials and date: **2/3/94**

Handwritten note: **deed # 92912913**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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