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Doc#: 0403616040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 09:53 AM Pg: 1 of 2

REG LAND NO:

SATISFACTION OF MORTGAGE / FULL RECONVEYANCE

4028480000021307

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows: SEE EXHIBIT "A"

MORTGAGOR(S) / GRANTOR(S): PAMELA E HOFFMAN
UNMARRIED

DATE OF MORTGAGE: 2/13/1999 MORTGAGE AMOUNT: \$ 20,000.00
MORTGAGE BOOK - PAGE - INST NO.: Book No Page No Inst No 99174812
COUNTY - STATE WHERE RECORDED: Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on November 20, 2003.

WITNESSES:

Safiya Ahmad

Vicki Glasmeier

STATE OF OHIO

SS:

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me on November 20, 2003 by Jerry Lindle, Operations Officer and James R. Deller, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Safiya Ahmad

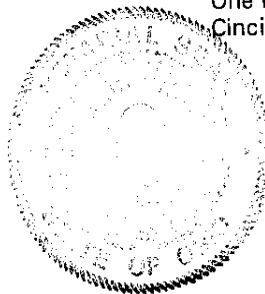
RETURN ADDRESS:
THE PROVIDENT BANK
One East Fourth St.
Cincinnati, OH 45202 Mail Stop 294D

THE PROVIDENT BANK:

BY:
Jerry Lindle, Operations Officer

BY:
James R. Deller, Vice President

Notary Public
THE PROVIDENT BANK
Consumer Lending Operations
One East Fourth Street
Cincinnati, Ohio 45202



BARBARA A. HAMBY
Notary Public, State of Ohio
My Commission Expires October 15, 2007

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO
WIT:

PARCEL 1:

UNIT 1-10-55-R-C-2 TOGETHER WITH ITS UNIDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMON COACH
HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED IN
THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN
AND TO PARKING SPACE NO. G-1-10-55-R-C-2 AS DELINEATED ON THE
SURVEY ATTACHED TO PERMANENT TAX INDEX NO.
03-03-100-054-1222, SAID DECLARATION OF CONDOMINIUM IN COOK
COUNTY, ILLINOIS.

Permanent Parcel Number: 03-03-100-054-1222
Pamela E. Hoffman (Divorced and Not Remarried)
1020 Ferndale Court, Wheeling IL 60090
Loan Reference Number : L1999012001682
First American Order No: 1368666