

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0403616207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 03:08 PM Pg: 1 of 2

Loan No. 00000001994106076

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Schwartz Aka Michael N Schwartz and Scott Schiller Aka Scott Schiller, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 2, 2000, and recorded on November 8, 2000, in Document 00880046 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

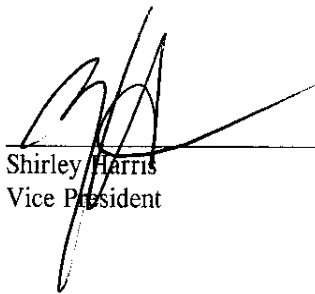
LOT 13 IN BLOCK 3, IN THE SUBDIVISION OF THAT PART OF LOT 13 IN THE ASSESSOR'S DIVISION OF THE UNSUBDIVIDED LANDS IN THE NE 1/4 AND THE EAST 1/2 OF THE NW 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE HOYNE STREET, IN COOK COUNTY, IL. PIN# 17-06-128-010-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2133 W CRYSTAL, CHICAGO, IL, 60622-0000

Witness my hand and seal December, 17, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK


Shirley Harris
Vice President



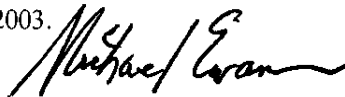
SV
5/10
mmj
J.M.

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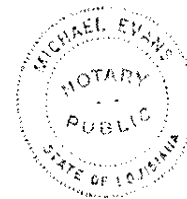
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 17, 2003.



Michael Evans
Notary Public
Lifetime Commission



Prepared by: Valencio R Beverly
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001994106076
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241676011012

