

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04036169

DEPT-01 RECORDING \$23.00
T#0001 TRAN 6492 12/12/94 12:08:00
#5533 #CG *-04-036169
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Christ R. Romanas - 3622-24 N. Ashland - Chicago, IL 60613

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 4th day of March, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86100033, to the premises therein described as follows, situated in the County of Cook

State of Illinois, to wit:

LOT FIFTEEN (EXCEPT THAT PART THEREOF, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLELED WITH THE EAST LINE OF SECTION 19)--(15)

IN FRANK NOVAK'S SUBDIVISION OF BLOCK TWENTY SIX (26) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) THEREOF.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-232-034

Address(es) of premises: 3622-24 N. Ashland - Chicago, IL 60613

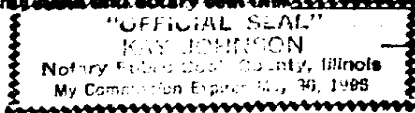
Witness our hands and seal this 21st day of November 19 94

Michael J. Lynch Senior Vice President
John Markowicz Vice President

STATE OF Illinois }
COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael J. Lynch personally known to me to be the Senior Vice President and John Markowicz personally known to me to be the Vice President of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth

GIVEN under my hand and notary seal this 21st day of November 19 94



Kay Johnson
NOTARY PUBLIC

2300

This instrument was prepared by Kay Johnson - Lincoln National Bank - 3959 N. Lincoln Avenue Chicago, Illinois 60613

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Property of Cook County Clerk's Office

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RELEASE DEED

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Lincoln National Bank

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A National Banking Association

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Christ R. Romaras

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ADDRESS OF PROPERTY:

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3622-24 N. Ashland

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Chicago, Illinois 60613

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MAIL TO:

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