UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 378457 #960

Commonly known as:

513 SHERMAN AVE EVANSTON, IL 60202



Doc#: 0403617014

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 09:24 AM Pg: 1 of 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

FIRST HORIZON HOME LOAN CORPORATION

4000 HORIZON WAY, TRXING, TX 75063 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/08/2003 executed by ROBERT PANTOGA. AND

HUSBAND AND WIFE AS JOINT TENANTS PANTOGA.

to FAIRWAY MORTG and whose address is 1 , as Document No.032490467 ROUTE 83, CRESTWOOD, IL 60445 ,page(s) and recorded in Book/Volume No.

on real estate legally described as follows: County Records, State of ILLINDIS E NORTH 66 FEET OF LOTS 10 AND 1 IN BLOCK 1 IN IGLEHART'S DITION TO EVANSTON IN THE SOUTHVEST 1/4 OF SECTION 19 AND THE RTHWEST 1/4 OF SECTION 30. TOWNSHIP 41 NORTH, RANGE 14. EAST THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. THE NORTH 66 FEET OF ADDITION TO EVANSTON ADDITION TO NORTHWEST 1/ Junit Clai

11-19-329-013. 11-19-328-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

08/08/2003

WESTAMERICA MORTGAGE COMPANY

VICE PRESIDENT

STATE OF

COUNTY OF WILL

)ss.

before me, the undersigned, a Notary Public in and for the said County and State, On 08/08/2003

personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

'OFFICIAL SEAL' Brenda Hogan Notary Public, State of Illinois My Commission Exp. 06/11/2006

BRENDA HOGAN

Notary Public for the state of ILLINGIS My commission expires: AUGUST 11, 2006

(Official Seal)