

UNOFFICIAL COPY

Prepared By:

Fairway Mortgage Inc
12740 SOUTH ROUTE 83
CRESTWOOD, ILLINOIS 60445

1



Doc#: 0403617027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 09:26 AM Pg: 1 of 2

and When Recorded Mail To -
WestAmerica Mortgage Company
1 South
Suite 100
Oakbrook Terrace IL 60181
FAIRWAY MORTGAGE INC.
12740 SOUTH ROUTE 83
CRESTWOOD, ILLINOIS 60445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 382184

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET SUITE 460, GREENWOOD VILLAGE, COLORADO 80111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2003
executed by
Sue Reed, UNMARRIED WOMAN

to FAIRWAY MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12740 SOUTH ROUTE 83
CRESTWOOD, ILLINOIS 60445
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS 0322542208

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
10441 S. Central Park Avenue, Chicago, ILLINOIS 60655
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOTS
COUNTY OF COOK

FAIRWAY MORTGAGE INC.

On JULY 28, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Scott R. Paarlberg

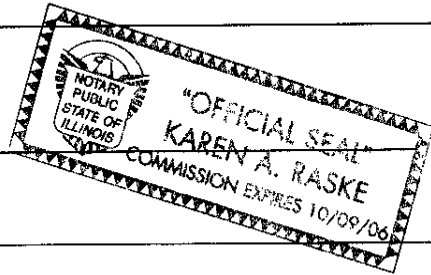
By: Scott R. Paarlberg
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Karen A. Raske*
Cook County,
My Commission Expires 10/09/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Suzanne R. Raske

UNOFFICIAL COPY

①

LOT 33 IN BLOCK 1 IN MCPHARSON'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 37, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office