

UNOFFICIAL COPY

Prepared By:

Tim Niedziela
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



Doc#: 0403617031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 09:27 AM Pg: 1 of 2

and When Recorded Mail To

~~WestAmerica Mortgage Company
1 South 660 Midway Road
Suite 100
Oakbrook Terrace IL 60181~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 382326

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2003
executed by

Steven E Frank AND

Catherine V Frank, HUSBAND AND WIFE AS JOINT TENANTS

to BANKERS NATIONWIDE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook

County Records, State of ILLINOIS 0323227035

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

500 Kent Road, Riverside, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

BANKERS NATIONWIDE MORTGAGE CORP.

COUNTY OF

On AUGUST 5, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Tom Matthews
By: TOM MATTHEWS
Its: CEO / PRESIDENT

known to me to be the

and DOROTA SOLARZ

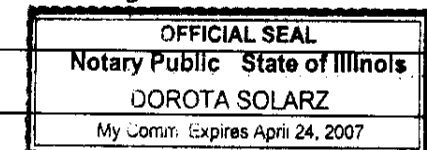
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Dorota Solarz
Cook County,

By: _____
Its: *Chandra E. [Signature]*
Witness:

My Commission Expires April 24, 2007



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*SAC
P/S
mjs
CW*

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LEGAL DESCRIPTION

LOT 3 IN SUBDIVISION OF LOT A IN KISCHMAN'S JEDLOS RIVERSIDE PARKWAY AND HARLEM AVENUE SUBDIVISION OF PART OF LOT 2 LYING SOUTH OF CENTER LINE OF RIVERSIDE PARKWAY AND ALL OF LOT 3 AND 4 OF CIRCUIT COURT PARTITION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 15-25-413-018.

Property of Cook County Clerk's Office