

UNOFFICIAL COPY

Prepared By:

V. RENEE GIBSON
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

(Handwritten mark)



Doc#: 0403617146
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/05/2004 10:03 AM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK

~~WestAmerica Mortgage Company~~
6825 WEST 111TH STREET
1 SOUTH 460 MIDWEST ROAD
SUITE 130
OAKBROOK TRACE IL 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 527469

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 15, 2003**
executed by **James G Connolly AND Marie T Connolly, HUSBAND AND WIFE**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET**
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. _____

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

0327547052

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9900 S. Maplewood Ave., Chicago, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

FOUNDERS BANK

On **SEPTEMBER 18, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI

known to me to be the **VICE PRESIDENT**

and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *(Signature)*
Cook County,

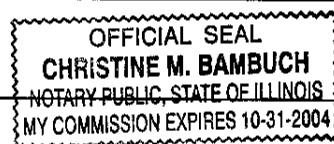
By: **NICK A. PARISI**

Its: **VICE PRESIDENT**

By: **DAVID CASALINA**

Its: **ASST. VICE PRESIDENT**

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(Handwritten notes)
5/15/04
Mys
CA

UNOFFICIAL COPY

527469

RIDER - LEGAL DESCRIPTION

THE NORTH 40 FEET, 6 1/4 INCHES OF LOT 28 IN JAMES MCKEOWN'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF ALL OF THAT PART OF THE NORTH 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LIVING BETWEEN THE EAST RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINIAL RAILROAD COMPANY AS THE SAME IS LOCATED THROUGH THE NORTH 40 ACRES OF THE SOUTH EAST 1/4 OF SAID SECTION 12 AND A LINE DRAWN PARALLEL WITH AND 385 FEET EAST OF THE EAST LINE OF SAID RIGHT OF WAY, ALL IN COOK COUNTY, ILLINOIS.

24-12-405-033-0000