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Doc#: 0403617187

, address: c/o Loan Processing Center,

, tel. no.: 800-962-7929

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/05/2004 11:52 AM Pg: 1 of 3

This form was prepared by: Ben Frinklin Bank Of Illinois 1643 N. Harrison Parkway, Building Sunrise FL, 33323-0000

Record & Return to: Ben Franklin Bank Of Illinois c/o Loan Processing Center, 2600 West Big Beaver Road,

Troy, MI 48084

ASSIGNMENT OF MORTGAGE

AB00369482

0639116834

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 14 N. Dryden Place, Arlington Heights, IL 60004

does hereby grant, sell, assign, transfer and convey, unco

ABN AMRO Mortgage Group, Incorporated

(herein"Assignee"), The United States of America a corporation organized and existing under the laws of whose address is 2600 West Big Beaver Road, Troy, , made and executed by August 27, 2003 a certain Mortgage dated

James Crane III and Marja Ann Crane, Husband and Wife

to and in favor of Ben Franklin Bank Of Illinois property situated in

upon the following described

Parcel ID#:

Property Address: 745 S. Summit Drive, Schaumburg, IL 60193 Two Hundred Ninety-Nine Thousand Three Hundred such Mortgage having been given to secure payment of and 00/100 (\$299,300.00)

County, State of Illinois.

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

interest, and all rights accrued or to accrue under such Mortgage.

, at page

(or as No.

Records of Cook) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

Amended 8/96

Initials:



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VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 5, 2003 BEN FRANKLIN BANK OF ILLINOIS MIGUEL FELIPE Witness (Assignor) By: Witness **ALEXANDER SMITH** MICHELE M. WHEATLEY ABN-AMRO MORTGAGE GROUP. ASSISTANT VICE RESIDENT AS ATTORNEY IN FACT FOR Attest BEN FRANKLIN BANK OF ILLINOIS Seal: STATE OF FLORIDA)ss.: COUNTY OF BROWARD The foregoing instrument was acknowledged before me this 5th day of September, 2003, by , of Ben Franklin Bank of Illinois , a Illinois corporation, on behalf of the corporation My Commission Expires: Jennifer A. Cavrudatz COMMISSION # CC978543 EXPIRES JONDED TI. January 12, 2005

9608).01 (9608)

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12498

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Form No. 3301 (6/00) Short Form Commitment, EAGLE SUPER EAGLE

ORDER NO: **1809588**FILE NO: 1809588
LENDER REF: AB00369482

Exhibit "A"

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF SCHAUMBURG, and described as follows:

LOT 1802 IN LANCEL SUBDIVISION UNIT 1B, BEING A SUBDIVISION OF PART OF THE NORTHWEST OF SECTION 26, AND PART OF THE NORTHEAST OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THEND PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1976 AS DOCUMENT NUMBER 28 70 365.