UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0403617329 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 03:13 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Luan No. 6100134389

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHRISTOPHER R DEMETRE AND COLLEEN M REID, HUSBAND AND WIFE 2554 E HAVERHILL COURT, ARLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, rearing date the 22nd day of January, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020217715, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: LOT 3, BLOCK H IN THE COURTS OF RUSSETWOOD, JUNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 243/8061

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 03-21-212-017 Witness hands and seals, January 16, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 16, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

CHRISTOPHER DEMETRE 2554 E HAVERHILL CT **ARLINGTON HEIGHTS, IL 60004** Patricia N. Farmer, Notary Public

"OFFICIAL SEAL" PATRICIAN FARMER Notary Public, State of illinois

My Commission Expires 12/6/06

This instrument was prepared by: KMS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008