

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0403619061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 01:36 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:880648319-70


The undersigned certifies that it is the present owner of a mortgage made by **JULIAN P. GUIDRY** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 10/22/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020099816. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:6622 S MARQUETTE RD CHICAGO, IL 60637
PIN# 20-22-225-027

dated 12/19/03
AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By:  _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/19/03 by ELSA MCKINNON the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION.

 STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

STEVEN ROGERS Notary Public/Commission expires: 01/08/2007
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AAFRK AK 396AK KM

*Syes
PZ
myes
L*

UNOFFICIAL COPY

EXHIBIT 'A'

880648319-70

LOT 29 IN BLOCK 7 IN MCCHESENEY'S SUBDIVISION OF THE NORTH
1/2 OF BLOCKS 1 TO 7 IN MCCHESENEY'S HYDE PARK HOMESTEAD
SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION
22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office