## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0052067139



Doc#: 0403619064 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 01:36 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAFAR ELA/IPARAST & MALIHEH ELAHIPARAST

to RESOURCE PLUS MORTGAGE CORPORATION

bearing the date 08/23/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010827835 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4784 AMBER CIRCLE

HOFFMAN ESTATES, IL 60195

PIN# 02-19-148-022

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MIRGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLS TA'E ENTERPRISES MORTGAGE CORPORATION

Steve Rogers

Vice President Asst.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on J2/19/03

by Steve Rogers

of WASHINGTON MUTUAL BANK FA,

on behalf of gaid CORPORATION.

MAI(Y 13 MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPYE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Mary Jo McGowan

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0403619064 Page: 2 of 2

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EXHIBIT 'A'

0052067139

LOT 121, IN PLAT OF SUBDIVISION HEARTSTONE UNIT 1, THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS, LOCATED IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office