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Suite 201

St. Paul, MN 55117

17465182.



Doc#: 0403626109

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/05/2004 11:44 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Subordination Agreement

SY
P2
SN
M.Y.
16th

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union, as present legal holder and owner of that certain mortgage, **Paul N. Mosier and Lillian Y. Mosier, husband and wife**, as Mortgagor(s) to Premier Credit Union as Mortgagee, in the original amount of Twelve Thousand and 00/100ths (\$12,000.00), dated October 2, 2001, as document number 0010966938, in Cook County, Illinois.

Described as follows:

LOT 180 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION TO NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 02-21-310-018-0000

Which has the property address of: **1267 W. Bedford Drive, Palatine, Illinois 60067**

For a valuable consideration of the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PROPERTY OF THE LIEN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated 6/20/03 **Paul N. Mosier and Lillian Y. Mosier, husband and wife**, as Mortgagor(s) to Washington Mutual Bank, F.A., ITS SUCCESSORS AND/OR ASSIGNS, as Mortgagee, securing payment of a note in an amount not to exceed \$216,500.00. *which was recorded on 8/19/2003 in instrument no. 0222022170*

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this June 24, 2003.

PREMIER CREDIT UNION

Larry A. Farina, Chief Lending Officer

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St. Paul, MN 55117
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ATTEST:

Ross Zafar, Member Service Representative

STATE OF ILLINOIS
COUNTY OF COOK

The forgoing instrument was acknowledged before me this 24th day of June 2003, on behalf of the Corporation.



U17465182-010P02
CORRECTIVE MORTG -- COPY
LOAN# 0072063266
US Recordings

Notary Public

(SEAL)



Premier Credit Union, 1212 West Northwest Highway, Suite 1212, Palatine, Illinois 60067, has prepared this document. ~~Please mail back to the above address once recorded.~~