

SUBORDINATION OF LIEN

One trust deed or mortgage to another

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04036264

The above space for Recorders use only

0403626

WHEREAS, CHARLESETTA SHAW

by MORTGAGE dated JUNE 6, 1991 and recorded in the Recorder's Office of COOK County, Illinois, on JUNE 10, 1991 as Document 91278036, did convey unto COMMERCIAL CREDIT LOANS, INC. certain premises in COOK County, Illinois, described as follows:

LOT 13 IN JIMMY'S THIRD SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN JIMMY'S SUBDIVISION OF NORTH 3/5 OF THE NORTH 1/2 OF LOT 4 (EXCEPT THOSE PORTIONS OF SAID PREMISES TAKEN, USED OR DEDICATED FOR PUBLIC ROADS AND HIGHWAYS) IN SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-32-117-032

to secure A note for \*\*7,139.62\*\* Dollars with interest payable as therein provided; and

WHEREAS, the said CHARLESETTA SHAW by MORTGAGE dated [blank] and recorded in said Recorder's Office on PLATTE VALLEY FUNDING, L.P., as Document 03002388, did convey unto secure A note for AN AMOUNT NOT TO EXCEED: 59,724.00 Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the COMMERCIAL CREDIT LOANS, INC. first described MORTGAGE held by for collection, pledge or in trust for any person, firm or corporation; and as sole owner and not as agent

WHEREAS, said owner wishes to subordinate the lien of the first described to the lien of the MORTGAGE recorded as document No. 03002388 secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to COMMERCIAL CREDIT LOANS, INC in hand paid, the said COMMERCIAL CREDIT LOANS, INC. does hereby covenant and agree with the said

\*as Trustee, for the use and benefit of the legal holder of the note secured by said trust deed secondly herein described\* that the lien of the note owned by said COMMERCIAL CREDIT LOANS, INC. and of the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the MORTGAGE to said COMMERCIAL CREDIT LOANS, INC. as aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

DEPT-01 RECORDING \$28.50  
#0001 TRAN 6497 12/12/94 15:21:00  
#428 \*CG \*--04-036264

WITNESS the hand and seal of said this 20 day of SEPTEMBER

A.D. 1993 COMMERCIAL CREDIT LOANS, INC. G. A. WAWRZYNIAK AGENT

State of Illinois, County of COOK SS

LISA M. NUTTER A Notary Public in and for said county, in the state aforesaid, do hereby certify, that

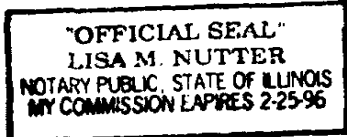
G.A. WAWRZYNIAK

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

9/20/93

Lisa M. Nutter (Notary Public)



(Strike \* to \* if instrument subordinated to is a mortgage)

Mail to: NAME Charlesetta Shaw

This Instrument Prepared By:

ADDRESS 12760 A. Arica

NAME J.S. 59

CITY Calumet Fk. Ill 60643

ADDRESS

OR RECORDER'S OFFICE BOX NO.

all  
L-210345-C2  
LAND TITLE CLERK

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