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Doc#: 0403627060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/05/2004 11:31 AM Pg: 1 of 3

LOAN NO. 20037123.1

This form was prepared by: **WARREN P. THOMAS**, address:
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

*103769. RIC
2 all.*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607,
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, NA
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**,
a certain Mortgage dated **JANUARY 5, 2004**, made and executed by
REGAN HUNT, UNMARRIED

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **16-02-304-034**
Property Address: **1126 N. RIDGEWAY, CHICAGO, ILLINOIS 60651**
such Mortgage having been given to secure payment of
ONE HUNDRED NINETY-EIGHT THOUSAND NINE HUNDRED AND 00/100 (\$ **198,900.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *RH*

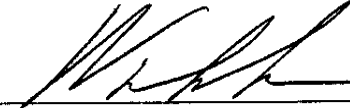
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1-5-04

CHICAGO BANCORP, INC.






By: WARREN P. THOMAS
Its: VICE PRESIDENT

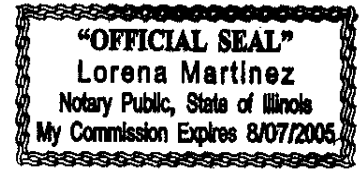
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On 1-5-04 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 5th day of January 2004.

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 103769-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 40 IN BLOCK 4 IN TREAT'S SUBDIVISION OF NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-02-304-034-0000

CKA: 1126 RIDGEWAY, CHICAGO, IL 60651