UNOFFICIAL CO



Doc#: 0403629028

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/05/2004 08:38 AM Pg: 1 of 2

has hereunto set its

Loan Number: 2951423

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Dapartment 3232 Newmark Drive Miamisburg, OH 45342

("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which 1-15-04 . In the original principal amount of \$ 238261.00 . The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in County, ____I__

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE	
C	RECORDED	0403	429027
SAUL REYES	CONCURRENTLY		
	PEREWITH		
	<i>y</i>		
IN TESTIMONY WHEREOF, said LEGACY	MORTGAGE CORP		

hand this 15th day of JANUARY,	2004 nas hereunto set its
AFTEST:	
Typed Name JUVIA PETREVSKI	By Paur len
Typed Name_pUSNE_BYTANTIENE	Name: IAURIE VEASY
OTHER SECTIONS	Title: _SUPERVISOR

STATE OF ___ILLINGIS

COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this_ LAURIE VĚASÝ as SUPERVISOR on behalf of I, EGACY

Commission Expiration:

MY COMMISSION EXT ES: 06/17/06

0403629028 Page: 2 of 2

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE EAST 16.38 FEET OF LOT 17 AND THE WEST 12.93 FEET OF LOT 16 IN BLOCK 10 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-23-218-007-0000 Vol. 401

Property Address: 3337 West 65th Street, Chicago, Illinois 60629

Property of County Clark's Office