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SPECIAL WARRANTY DEED Mail to:

NIUK DUNG

22 N. MONGAN, #203

CHICALO, IL. 60607

Send subsequent tax bills to:

NICK JUNG

22 N. MONGAN, 2203

CHICAGO TI. 60607

THIS INDENTURE, made this CORPORATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and STANDARD BANK AND TRUST, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-03-411-025

ADDRESS(ES): 4252 W. AUGUSTA BOULEVARD, CHICAGO, IL 60651

FIRST AMERICAN TITLE order # 689066

Doc#: 0403629034

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 02/05/2004 08:44 AM Pg: 1 of 4

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IN WITNESS WHEREOF, said party of the name to be signed to by its (Office)	first part has caused its
IOE LAKINING MICE POPOLOGIA	/
(14dille)	$\frac{1}{12}$, and attested to by its
the day and year first above written.	WILKINSON, ASST SECRETARY
SE	E ATTACHMENT
CHASE MANHATTAN MORTGAGE CORPORATION	
By: Attest: Attest:	ROL WILKINSON, ASST SECRETARY
JOE DANKINGS OF	NOL WILLIAMS
State of California)) SS.	
County of San Diego)	
I, the undersigned, a Notary Public in a	and for said County, in the
State aforesaid, DO HEREBY CERTIFY that , personally known to me to be a JOELAN	•
of Chase Manhattan Mortgage Corporate	
, personally known to me to be will	KINSON ASST SECRETARY
of said corporation, and personal	lly known to me to be the
	cribed to the foregoing
instrument, appeared before me this day	
that they signed, sealed and delivered the number of Director and Other Dir	
to authority given by the Board of Dire as their free and voluntary act and dee	
the uses and purposes therein set forth	- · · · · · · · · · · · · · · · · · · ·
The state and particle and the state and the	2/1-
Given under my hand and official seal, t	this <u>July</u> day of January,
SHERYL PEGLER	
Commission # 1424915 Notary Public - California San Diego County	
My Comm. Expires Jun 15, 2007	Notary Public
	2
My commission expires on	, 200

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

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LEGAL DESCRIPTION

LOT 27 IN BLOCK 2 IN H.S. BRACKETT'S WEST 42ND STREET AND AUGUSTA STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



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LOT 27 IN BLOCK 2 IN H.S. BRACKETT'S WEST 42ND STREET AND AUGUSTA STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

16-03-411-025

4252 W. AUGUSTA BOULEVARD, CHICAGO, IL 60651

