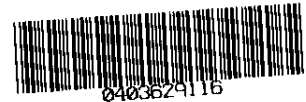


# UNOFFICIAL COPY



When Recorded Return to:

CTC Real Estate Service  
1800 Tapo Canyon RD. SV2-88  
Simi Valley, CA 93063

IMPAC LENDING GROUP

#000200555892005N

50

Doc#: 0403629116  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/05/2004 11:45 AM Pg: 1 of 2

INSTRUMENT PREPARED BY:  
IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP  
1401 DOVE STREET, SUITE 100  
NEWPORT BEACH, CALIFORNIA 92660

PARCEL ID NUMBER: 31-20-303-022

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED 2500014990

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths  
DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and  
acknowledged from

Deutsche Bank National Trust Company as indenture  
trustee under the indenture relating to IMH assets corp  
collateralized asset-backed bonds, series 2002-2

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set  
over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or  
Security Deed (the "Security Instrument") bearing date of FEBRUARY 28, 2002  
made and executed by

**STEVEN D. ALLEN MARRIED TO VALERIE C. ALLEN**

which said Security Instrument was recorded on 2-6-2002 as Reception No.  
20253643 in Book No. 2272 at Page 136 in the office of the County Clerk  
and Recorder of COOK County, ILLINOIS and which Security

Instrument covers property described as:

**LOT D-7 IN RIDGELAND MANOR PHASE 2, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 3120303022**

PROPERTY ADDRESS: 21214 SOUTH SHANNON DRIVE  
MATTESON, ILLINOIS 60443

LOAN AMOUNT: \$310,650.00

FY12: 12/01

Page 1


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P2  
3-  
my  
8/1

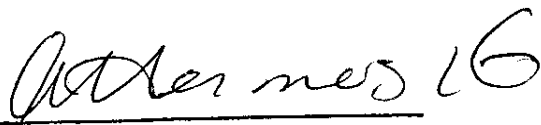
# UNOFFICIAL COPY

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **1ST** day of **MARCH 2002**

**IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP**

BY:   
**JULIE PAULSON**  
AUTHORIZED SIGNATORY

BY:   
**AMANDA HERMSILLO**  
AUTHORIZED SIGNATORY

### ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On this **1ST** day of **MARCH 2002** personally appeared **JULIE PAULSON** AUTHORIZED SIGNATORY who acknowledged himself/herself to be

before me, the undersigned Notary Public who acknowledged himself/herself to be **AMANDA HERMSILLO** AUTHORIZED SIGNATORY of

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

DEC. 25, 2005  
My Commission expires

  
\_\_\_\_\_  
Notary Public **S. TEPLYK**

