UNOFFICIAL C

This Instrument repared By: (1/1/10)

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

0403632045

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 11:30 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 053507562

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY 1RIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 2002 executed by ELIZABETH LOWERY A SINGLE WOMAN

to ROSE MORTGAGE CORPORATION, $\tilde{\mathbf{A}}$ ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. OOQO9 /6999, by the County COOK Recorder of Deeds, State of described hereinafter as follows: see Legal description attached hereto and made a part hereof as exhibit "A". ILLINOIS

P.I.N.:

Commonly known as: 1524 S. SANGAMON, #512, CHICAGO, ILLINOIS 60608 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 16,2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GLAVIN TR.

known to me to be the PRESI Jan of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corparation.

Notary Public ≠

My commission Expires:

NORCE

County, C

MORTGAGE CORPORATION, CORPORATION

DEODI GENG

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 01/12/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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EXHIBIT A

Parcel 1:

Unit 512-S in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of the East 1/2 of the Northeast 1/4 of Section 20 Township 39 North Range 14 East of the Third Principal Meridian described as follows:

Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right-of-way, and the South line of West 14th Place (Wright Street); thence South 01 degrees 40 minutes 53 seconds East along an assumed bearing, being said West line 575.01 feet to the intersection of said West line with the North line of Chicago and Northwestern Railroad; thence South 88 degrees 25 minutes 02 seconds West along said North line 776.11 feet to a point on the East line of Peginning; thence continuing South 88 degrees 25 minutes 02 seconds West along said North line 280.74 feet to a point of nothe East line of South Morgan Street; thence North 01 degrees 44 minutes 25 seconds West along said East line 152.79 feet, to a point on a line lying 152.79 feet North of and parallel with the North line of said railroad; thence North 38 degrees 25 minutes 02 seconds East along last described parallel line 194.33 feet to a point on a curve; thence Southerly 112.60 feet along the arc of a non-tangent circle to the left having a radius of 54.00 feet, and whose chord bears South 69 degrees 39 minutes 47 seconds East 93.28 feet to a point on the East line of said vacated South Sangamon Street; thence South 01 degrees 43 minutes 43 seconds East along said East line 117.97 feet, to the point of beginning, all in Look County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 00105711.2.

Which survey is attached as Exhibit G to the Declaration of Condominium for the University Village Lofts dated June 21, 2002, as document number 0020697460, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space G6, as delineated and defined in the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0020697460, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in aid declaration the same as though the provisions of said declaration were recited and stipulated at length herein.-

PIN: 17-20-228-009-8001, 17-20-500-011, and 17-20-500-012