

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0403632002  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 02/05/2004 09:29 AM Pg: 1 of 4

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DENISE J MCCUE

to AMERIHOMER MORTGAGE CO, LLC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated June 3rd,  
2003, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED SIXTY THOUSAND DOLLARS AND 00/100  
dollars ( \$160,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0321841158 of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED  
PROPERTY ADDRESS 610 CARRIAGE HILL DR, GLENVIEW, ILLINOIS 60025  
PARCEL # 04-35-408-084-0000 AND 04-35-408-082-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 4th day of November, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

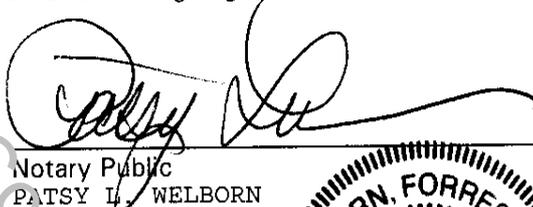
DENISE MCCUE  
0295096784

State of MISSISSIPPI )  
County of FORREST )

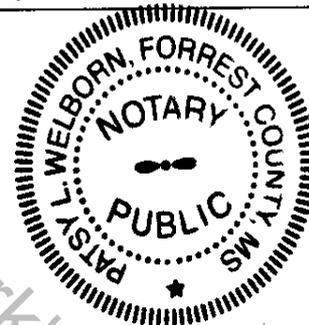
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of November  
2003, personally appeared SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295096784  
Name: DENISE MCCUE  
Payoff Date: 07/24/2003  
Employee ID: 2928

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## EXHIBIT LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT 26 IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1899559 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17729757, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 26 IN SAID IRVIN A. BLEITZ GLENVIEW DEVELOPMENT SUBDIVISION, THENCE ALONG THE WEST LINE OF SAID LOT 26 NORTH 01 DEGREES 43 MINUTES 00 SECONDS WEST A DISTANCE OF 201.32 FEET, THENCE NORTH 88 DEGREES 21 MINUTES 02 SECONDS EAST A DISTANCE OF 22.52 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 21 MINUTES 02 SECONDS EAST A DISTANCE OF 50.25 FEET; THENCE NORTH 01 DEGREES 38 MINUTES 58 SECONDS WEST A DISTANCE OF 25.41 FEET; THENCE SOUTH 88 DEGREES 21 MINUTES 02 SECONDS WEST A DISTANCE OF 50.25 FEET; THENCE SOUTH 01 DEGREES 38 MINUTES 58 SECONDS EAST A DISTANCE OF 25.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

"G" – 151, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 26 IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1899559 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17729757, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 26 IN SAID IRVIN A. BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION; THENCE ALONG THE EAST LINE OF SAID LOT 26, NORTH 16 DEGREES 52 MINUTES 00 SECONDS WEST A DISTANCE OF 25.82 FEET; THENCE SOUTH 73 DEGREES 11 MINUTES 00 SECONDS WEST A DISTANCE OF 22.27 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 73 DEGREES 11 MINUTES 00 SECONDS WEST A DISTANCE OF 10.00 FEET; THENCE NORTH 16 DEGREES 49 MINUTES 00 SECONDS WEST A DISTANCE OF 30.05 FEET; THENCE NORTH 73 DEGREES 11 MINUTES 00 SECONDS EAST A DISTANCE OF 10.00 FEET; THENCE SOUTH 16 DEGREES 49 MINUTES 00 SECONDS EAST A DISTANCE OF 30.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY****PARCEL 3**

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SHOWN ON THE PLATS OF SUBDIVISION OF IRVIN A. BLIETZ GLENVIEW DEVELOPMENT, REGISTERED AS DOCUMENT NUMBER LR 1899559 AND RECORDED AS DOCUMENT NUMBER 17729757, IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION REGISTERED AS DOCUMENT NUMBER LR 1940118 AND RECORDED AS DOCUMENT NUMBER 17952402 AND IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION NUMBER 2 REGISTERED AS DOCUMENT NUMBER LR 1957828

**PARCEL 4**

ALL THOSE CERTAIN EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE PRESERVATION DECLARATION OF CARRIAGE HILL ON THE WEST FORK DATED SEPTEMBER 12, 1980 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 15, 1980 AS DOCUMENT NUMBER LR 8177702 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 25543332 AND AS CREATED BY TRUSTEES DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 8, 1979 AND KNOWN AS TRUST NUMBER 46774.

P.I.N. (S)

04-35-408-084-0000

04-35-408-082-0000